

Local Child Care Planning Council of Colusa County "Working together to build brighter futures for children"

-							
Name:							
Home Address:		City:		Zip:			
Agency:		Title:					
Business Address:		City:		Zip:			
Day Phone:	Fax:	E-Mail:					
Categories for Appointment							
Please indicate which appointment cat	tegory you are applying for	or:					
☐ I. Consumer of Child Care Services (using child care or have used it within the past 36 months) Are you currently receiving child care? Date last used:							
 □ II. Child Care Provider – please indicate the type of care you provide:							
Organization:		Service Are	ea:				
☐ IV. Public Agency Representative (including city, county, and local education agencies) Agency:							
□ V. Discretionary Category – Please describe:							
Geographic, I AB1542 states "Every effort shall be Planning Council is reflective of the Please indicate your ethnic origin (o White (includes Indo-European) Hispanic (includes Mexican, Puer Asian or Pacific Islander (include American Indian or Alaskan Nati	ethnic, racial, and geograptional):	ethnic, racial, aphic distribution African, Jaman, and Latin Arean, or Vietnar	geographic co on of the pop ican, Trinadia nerican)	omposition of the Local			

Membership Involvement & Responsibilities								
Members are expected to attend regular monthly meetings held on the fourth (4 th) Tuesday of every other month.								
Additional meetings may be scheduled for training, committees, and Council business. Are you willing to								
commit to regular participation given this schedule? \Box Yes \Box No								
Please describe related organizations in which you are currently involved in:								
Please describe your interest, skills, and knowledge that you will bring to the Council:								
Mail or fax your application to:								
Local Child Care Planning Council of Colusa County								

Local Child Care Planning Council of Colusa County c/o Colusa County Office of Education

345 Fifth Street, Suite B Colusa, CA 95932

Phone: 530-458-0350 ext. 10306 Fax: 530-458-0310

For office use only:							
Council recommends appointment?	□ Yes	\square No	Date:				
Board of Supervisors Approval Date:							
County Superintendent's Approval Date:							
County Superintendent's Signature:							