COLUSA COUNTY OFFICE OF EDUCATION



Michael P. West, County Superintendent of Schools 345 5th Street, Suite A, Colusa CA 95932 mwest@ccoe.net p 530.458.0350 f 530.458.8054

COLUSA COUNTY BOARD OF EDUCATION PUBLIC HEARING AND REGULAR MEETING

DATE: Wednesday, September 11, 2019

TIME: 4:00 p.m. Public Hearing on Availability of Textbooks and Instructional

Materials followed by Board Business Meeting

PLACE: 345 5th Street, Colusa, Large Conference Room

NOTICES: The Colusa County Office of Education encourages those with disabilities to participate fully in the public

meeting process. If you have a special need in order to allow you to attend or participate in our public meetings, contact the Superintendent's Office at 530.458.0350 well in advance of the meeting that you wish to attend so that we may make every reasonable effort to accommodate you (Cal. Gov't. Code, §

54954.2, subd. (a)(1)).

The agenda packet and supporting materials can be viewed at the Colusa County Office of Education located at 345 5th Street, Colusa, CA, or online at ccoe.net. For more information, please call

530.458.0350.

4:00 p.m.

Public Hearing on Availability of Textbooks and Instructional Materials

AGENDA

DECISION

- 1.0 CALL TO ORDER
 - 1.1 Pledge of Allegiance
- 2.0 ORDERING OF AGENDA
- 3.0 CLOSED SESSION
 - 3.1 Conference with Legal Counsel Existing Litigation(Paragraph (1) of subdivision (d) of Section 54956.9)

Name of case: Colusa County Office of Education vs. Swank Construction, et. al

- 4.0 OPEN SESSION
 - 4.1 Report Action Taken in Closed Session
- 5.0 STAFF QUESTIONS AND COMMENTS
- 6.0 LETTERS AND COMMUNICATIONS
- 7.0 PUBLIC INPUT Items not on the agenda

Colusa County Board of Education September 11, 2019, Agenda Page 2

15.0 ADJOURNMENT

| 8.0 | REPORTS FROM SUPERINTENDENT AND STAFF Note: Bold indicates oral report | | | | |
|------|--|---|---|-------------|--|
| | 8.1 | • | ntendent's Reports Superintendent's Monthly Report Superintendents Council – August Meeting | information | |
| | 8.2 | 8.2 Administrative Services – Gail Osborne | | | |
| | 8.3 | | | information | |
| | 8.4 | | | information | |
| | 8.5 | Human Resources – Serena Morrow | | information | |
| | 8.6 | Specia | l Education & SELPA – Chuck Wayman | information | |
| | 8.7 | Techno | ology Services – Alex Evans | information | |
| 9.0 | BOARI 9.1 | O QUESTIONS AND COMMENTS Board President's Report informati | | | |
| 10.0 | CONSENT AGENDA (All items are approved by one motion unless pulled by a Board member for separate discussion or action.) 10.1 Approve Minutes of the July 10, 2019, Regular Board Meeting | | | action | |
| | 10.2 | Approv | ve Minutes of the August 14, 2019, Regular Board Meeting | action | |
| 11.0 | PUBLIC | C INPUT – Items on the agenda | | | |
| 12.0 | OLD BUSINESS 12.1 Community College District Territory (standing item) information inform | | | information | |
| | 12.2 | Faciliti | es Update (standing item) | information | |
| | 12.3 | LCAP U | Jpdate (standing item) | information | |
| | 12.4 | Approv | ve Superintendent's Salary | action | |
| 13.0 | NEW E 13.1 | W BUSINESS 1 Approve Board Resolution No. 19/20-01 of the Colusa County Superintendent of Schools and the Colusa County Board of Education Regarding Sufficiency or Insufficiency of Instructional Materials for Fiscal Year 2019-20 | | action | |
| 14.0 | ADVAN | DVANCED PLANNING 4.1 Next Regular Board Meeting i October 9, 2019, 4:00 p.m. 345 5th Street, Colusa, Large Conference Room | | information | |